



August 1-5

9:15 - 11:45am

Hey, preschoolers! Join us for adventures in our faith as we sing, play games, and make crafts--all while learning more about God!

This year's Little Lambs will be led by Jenny Huizenga, a preschool teacher and a member of our church. Our little ones will be in great hands!

Age Group: Our program is designed for children who were 3 as of January 2022 through those who will be entering a K4 program in the fall of 2022.

To ensure a safe and positive environment, our class size is limited to 16 students.

To register: Please fill out the registration form and email or return it to the church office.

Fee: \$50

Please make check payable to Fox Point Lutheran Church, 7510 N. Santa Monica Blvd., Fox Point, WI 53217.

Questions: Contact Julie Schlifske, Director of Children's Ministries, at julie@foxpointchurch.org.



Registration 2022

Child's name: _____

Age as of **September 2022**: _____

Parent or guardian name: _____

Email address: _____

Best contact number: _____

****We always need and are very grateful for volunteers to help us—either for a few hours or every morning. If you would like to help in any way, please check here, and we will contact you.**

_____ **Yes, I can volunteer. THANK YOU!**

REGISTRATION FEE: \$50

Please enclose your registration fee payable to Fox Point Lutheran Church and return to Fox Point Lutheran Church, 7510 N. Santa Monica Blvd, Fox Point, WI, 53217.

PLEASE MAKE SURE TO COMPLETE THE MEDICAL/TRANSPORTATION FORM ON THE REVERSE SIDE.

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Fox Point Lutheran Church
Little Lambs VBS
Medical Release

In the event that I cannot be reached in an emergency, I give the program's coordinator permission to secure and administer treatment, including hospitalization, for my child, listed below:

Child's name: _____

Family physician: _____ Phone: _____

In an emergency, if parents/guardians are unavailable, please contact

Telephone: _____

Child's medication or environmental allergies:

Dietary restrictions:

Physical activity restrictions:

Signature of parent/guardian: _____ Date _____